## 505 KAR 1:160. Department of Juvenile Justice Policies and Procedures: treatment program for juvenile sexual offenders.

RELATES TO: KRS 15A.065, 15A.067, 200.080-120, Chapters 600-645

STATUTORY AUTHORITY: KRS 15A.065(1), 15A.067, 15A.160, 200.115, 605.150, 635.095, 635.095, 635.500, 635.505(1), 635.515, 635.520, 640.120, 645.250

NECESSITY, FUNCTION, AND CONFORMITY: KRS 15A.065(1), 15A.067, 15A.160, 15A.210, 15A.305(5), 605.150, 635.095, 635.520, and 640.120 authorize the Justice and Public Safety Cabinet and the Department of Juvenile Justice to promulgate administrative regulations for the proper administration of the cabinet and its programs. This administrative regulation incorporates by reference into regulatory form materials used by the Department of Juvenile Justice in the implementation of a statewide juvenile services program.

Section 1. Incorporation by Reference. (1) The following material is incorporated by reference:

- (a) "Department of Juvenile Justice Policy and Procedures Manual: Juvenile Sexual Offender Treatment Program", April 9, 2013, which includes the following:
  - 800 Treatment Program for Juvenile Sexual Offenders (Amended 2/15/13);
  - 803 Polygraph Examinations (Amended 2/15/10);
- 806 Juvenile Sexual Offender Treatment and Assessment Professional Approval Process (Amended 4/9/13):
- (b) "Standard Operating Procedures Manual for the Treatment of Juvenile Sexual Offenders", 4/9/13:
- (c) "Estimate of Risk of Adolescent Sexual Offense Recidivism, Version 2.0 (ERASOR)", 8/15/06:
  - (d) "Juvenile Sex Offender Assessment Protocol-II Manual (J-SOAP-II)", 8/15/06;
  - (e) "Juvenile Sexual Offender Tracking system Initial Reporting Form Part I", 2/15/10; and
  - (f) "Juvenile Sexual Offender Tracking System Reporting Form Part II", 2/15/10.
- (2) This material may be inspected, copied, or obtained, subject to applicable copyright law, at the Department of Juvenile Justice, Office of the Commissioner, 1025 Capital Center Drive, Third Floor, Frankfort, Kentucky 40601, or at any department field office, Monday through Friday, 8 a.m. to 4:30 p.m. (33 Ky.R. 1022; Am. 1619; 2295; eff. 3-9-2007; 36 Ky.R. 1332; 2101-M; eff. 5-7-2010; 39 Ky.R. 1952; 2173; eff. 5-31-2013.)